

REVEREND FR. ENRIQUE ALVAREZ

Pastor / Párroco

DEACON MARK HOLT

Business Manager / Administrador

DEACON MARK HRONICEK

DEACON DON GALLI

SR. SUSAN WONG GARCIA

Coordinator of Religious Education /
Coordinadora de Educación Religiosa

JOHN WIHL

Music Ministry / Ministerio de Música

HOLY FAMILY
CATHOLIC CHURCH



IGLESIA CATÓLICA DE
LA SAGRADA FAMILIA

7817 Old Auburn Road • Citrus Heights, California 95610

Phone (916) 723-2494 • Fax (916) 723-0199

Email: holyfamilychurch@surewest.net

Website: www.holyfamilycitrusheights.org



TODAY: July 17, 2022

Sixteenth Sunday of Ordinary Time

MISSION STATEMENT

We the community of Holy Family Parish, all members of the Body of Christ, strive to be a voice of truth and clarity in our faith. We worship God and celebrate the gift of Jesus Christ in word and sacrament. Unified by the Holy Spirit, we commit to the ongoing conversion to Christ in ourselves and in our parish. We are committed to extending Christ's unconditional love to all, especially the neglected, the oppressed, the aged and the wounded of heart. We welcome all to share in the richness of our Catholic heritage.

DECLARACIÓN DE LA MISIÓN

La comunidad de la Parroquia De La Familia Sagrada, todos los miembros del cuerpo de Cristo, nos esforzamos ser una voz de la verdad y de la claridad en nuestra fe. Adoramos a dios y celebramos el regalo de Jesús Cristo en palabra y el sacramento. Unificado por el Espíritu Santo, confiamos a la conversión en curso a Cristo en nosotros mismos y en nuestra parroquia. Estamos confiados a ampliar el amor incondicional de Cristo a todos, especialmente haber descuidado, haber opreso, haber envejecido y el herido de corazón. Damos la bienvenida a todos para compartir en la riqueza de nuestra herencia católica.

PARISH OFFICE HOURS

HORAS DE OFICINA DE LA PARROQUIA

Monday - Friday / Lunes - Viernes 9:30 a.m. - 2:30 p.m.
Saturdays, Sundays & Holidays / Sábado y Domingo Closed

HORARIOS DE MISA Y CONFESIONES

Weekday Mass Schedule - Horario de Misa del Dia
8:30 am Tuesday - Friday, Martes - Viernes

WEEKEND MASS SCHEDULE – HORARIO DE MISA

Saturday Vigil Mass – Sábado Misa de Vigilia
4:30 pm English / 6:30 p.m. Español
Sunday Mass- Misa de Domingo
8:00 a.m. English • 10:00 a.m. Español
12:00 Noon English

CONFESIONS- CONFESIONES

Wednesday & Friday- Miércoles y Viernes
After 8:30am Mass – después de la Misa de 8:30am
Thursday – Jueves 5:00pm

THE BLESSED SACRAMENT CHAPEL – LA CAPILLA DEL SANTISIMO

will be opened on Monday, Tuesday, Wednesday, and Friday
– estara abierta Lunes, Martes, Miércoles y Viernes
9:00 a.m. - 11:00 a.m. / 6:00 p.m. – 8:00 p.m.

The chapel will be open on Thursdays from –
Los Jueves la capilla estara abierta:
9:00 a.m. - 11:00 a.m. / 5:00 p.m. – 7:00 p.m.

Benediction will follow the
conclusion of the sacrament of reconciliation.-
Bendición después del sacramento de reconciliación.

El boletín en español está en la página 8



Holy Family Catholic Church
Legacy

“This is how it is with the kingdom of God.” Mark 4:26

“El reino de Dios es como un hombre que echa
semilla en la tierra...” Marcos 4:26

**BUILDING TOGETHER THE LEGACY OF HOLY FAMILY –THE JOURNEY OF OUR FAITH
CONSTRUYENDO JUNTOS EL LEGADO DE LA SAGRADA FAMILIA – EL CAMINO DE NUESTRA FE**



July 17, 2022 - Sixteenth Sunday in Ordinary Time

"But now it has been manifested to his holy ones...it is Christ in you, the hope for glory." Col 1:27

PERFECT HOSTESS OR PERFECT DISCIPLE?

By Rev. Walter J. Burghardt, SJ, from Speak the Word with Boldness

Over the years an attractive interpretation of the Martha-Mary scene has grown. It contrasts two styles of life within Christianity: the active and the contemplative. And it has Jesus playing down the active life, extolling the contemplative. The interpretation is that, if your "thing" is action—whether feeding the hungry or preaching to a congregation – watch out! The perfect Christian way is contemplation, sitting at the feet of the Lord, lost in admiration, all lost in wonder.

Not quite accurate. The scene in Martha's house is far richer than a contrast between Carmelites behind a grill and Jesuits running colleges, universities and high schools, between a mother slaving over a hot stove and her sister praying before the Blessed Sacrament, between a Trappist monk silent in the fields and a Thunderbird pilot breaking the sound barrier. So, a word on the Gospel, then a word on you and me.

First, the Gospel passage. Several points in that short passage merit mention.

1) Luke shows us a woman sitting as a disciple at Jesus' feet, Jesus encouraging a woman to learn from him. In three ways Jesus acts contrary to Jewish cultural norms that have to do with women. He is alone with women who are not related to him; a woman serves him; and Jesus is teaching a woman in her own home.

2) It seems at first glance as if Jesus is reassuring Martha. She has complained to him, "Aren't you concerned that my sister has left me alone to do all the serving? Tell her, please, to come and lend me a hand" (Lk 10:40). Jesus replies, "There is need of only one thing" (v. 42)—as if he were saying, "Never mind preparing a seven-course belly-stretcher. One dish will do." But, no – Jesus' remark goes far deeper. The "one thing necessary" has nothing to do with dinner. The "one thing necessary" is listening to God's word, to God speaking. It recalls an earlier observation of Jesus, when the crowds were pressing on him, and his mother and relatives could not reach him because of the crowds. Someone cries out, "Your mother and your brothers are standing outside, wanting to see you." His response? "My mother and my brothers are those who hear the word of God and do it" (Lk 8:20—21).

Martha wanted to honor Jesus with an elaborate meal, but Jesus reminds her that it is more important to listen to what he has to say. The proper "service" of Jesus is attention to his instruction, not an elaborate provision for his physical needs...

3) See how gently Jesus chides Martha: "Martha,

Martha..." Not a harsh rebuke. Her cooking and serving are not out of place; Jesus does not reject it. His is a soft reminder that service which forgets to listen is less than what it ought to be; listening to Jesus' word is "the better portion," "the best part" (v. 42); this is the lasting "good" that will never be taken away from the listener. From perfect hostess to perfect disciple.

Second, a word on you and me. Like most Americans, our life is active, at times feverish. It has to be, if only because we want to serve our nearest and dearest, serve our wider community, the brothers and sisters who depend on us for ever so many needs, from food to keep them from starving to defense against hostile countries and terrorists.

What Jesus puts before us is not a harsh either/or: either an active existence that is somehow of danger to our spiritual life, or retirement to a monastery. No. The danger is not in serving. The danger is a service that has no time for listening—for listening to what God might be saying to us. Saying to us how, when, where?

- In the quiet of our hearts, whenever Jesus says to us what he said to his disciples when they were so busy they had no time even to eat: "Come away to a deserted place all by yourselves and rest a while" (Mk 6:31).
- During the Eucharistic liturgy, when the Word of God is proclaimed to us and the body of Christ rests on our hands, on our lips, in our bodies.
- Through our histories: I mean the things good and bad that happen to us, the people of all kinds we meet each day, the events that unroll from the struggles throughout the world and even the recession in our own dear land.

What do they say to us? What do they tell us about God, about ourselves, about the way God wants us to live?

Today's Gospel is addressed to Christians who are expected to be, in a traditional phrase, "contemplatives in action." In action: not retiring from the world—actively engaged in the world, but not thoughtlessly. Contemplatives: I mean men and women who are ceaselessly taking a long loving look at what is real. And, what is real is at the feet of Jesus. For only at the feet of Jesus, only in contemplation, does our action become Christ-like.

Pray, then, that we can link both Martha and Mary in our lives – service indeed, but service that is fed by the words that fall from the lips of our Lord. This is the "good" life, this the life that, please God, will never be taken from us.

Building Together the "LEGACY" of Holy Family - The Journey of our Faith

Holy Family Catholic Church
Legacy

"You shall love the Lord, your God, with all your heart, with all your being, with all your strength, and with all your mind, and your neighbor as yourself." Luke 10: 27"

"Amarás al Señor, tu Dios, con todo tu corazón, con todo tu ser, con toda tu fuerza, y con toda tu mente, y a tu prójimo como a tí mismo". Lucas 10: 27

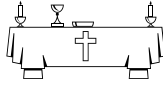
READINGS FOR THE WEEK

Today: Sixteenth Sunday in Ordinary Time
Gn 18:1-10a; Col 1:24-28; Lk 10:38-42
Mon: Mi 6:1-4, 6-8/Mt 12:38-42
Tue: Mi 7:14-15, 18-20/Mt 12:46-50
Wed: Jer 1:1, 4-10/Mt 13:1-9
Thu: Jer 2:1-3, 7-8, 12-13/Mt 13:10-17
Fri: St. Mary Magdalene:
Sg 3:1-4b or 2 Cor 5:14-17/Jn 20:1-2, 11-18
Sat Jer 7:1-11/Mt 13:24-30
Sun: Seventeenth Sunday in Ordinary Time
Gn 18:20-32/Col 2:12-14/Lk 11:1-13



MASS INTENTIONS

Thu: 8:30 Jose Miguel Castro Alvarez +
Fri: 8:30 Anthony Santo Domingo +
Sat: 4:30 Winifred O'Malley +
6:30 Ignacio & Maria Zamora Lopez +
Sun: 8:00 Jim Bain +
10:00 Pilo & Miki DeLeon -Int. Anniversary;
Oaul Garcia -Int. Birthday, Emilio V. Reyes +;
Walter Broussard +



PRAYER CORNER

Please remember in your prayers:

Herb & Sue Alexander, Yvonne Andrews, John Atilano, Dorothy Bain, John Bain, Anthony Bautista, Dolores Benner, Elena Bernardino, Rachel Berry, Erica Brewton, Evelyn Campagna, Debbie Cearley, Carolina Chavez, Phyllis Cruz, Marge Della Villa, Noel Diaz, Caridad Dizon, Boyd Doverspike, Favachio Family, Mark Faustino, Jake Filmore, Steve Fraher, Sera Fruge, Mary Kate Funk, Oliver Galenti, Mauricio de Jesus Garcia, Natalie Michelle Garcia, Ramon Antonio Garcia, Myrtle Gilliam, John Giusti, Manuel Gonzalez, Stanley Hayes, Stewart Hayes, Michelle Haines, Joan & Ken Heisler, Araceli Hernandez, Alex Hernandez, David Hernandez, Luis Herrera, Michele Hock, Franklin Holt, Angie Yap Hopper, Elizabeth Ann Hughes, Hermenegilda Ixmayer, Katherine Jaramillo, Felicitas Zamora de Jasso, Raul & Eduardo Jasso, Jimmy, Johnson Family, Avlin Kas, Maria Diana Kosan, Shari Lewis, Janice Lima, Francisca Liwanag, Kathy Maldonado, Daniel Martinez, Nancy Marwelli, Manuel Miranda, Ana Maria Monte Rosa, Felix & Raymond Montes, Maurilia Murillo, Martin Jeff & Courtney Nolasco, Joseph Oliveri, John O'Neil, Chris Ornelas, Ed Orsi, Gilles Ouellet, Harold Enrique Parker, Peter and Antonette Pilotti & Family, Gloria Politron, The Ponce Family, Tommy Ponce, Jesus Punsalan, Kim Quan, Margie Reilly, Manuel Reta, Dusty Rhodes, Lynn Santiago, Hazel Sapida, Bill & Joyce Savage, Frank Roger Smith, Jardee Stanley, Larry Taylor, Aniano Urbano, Virgilio Velarde, Milton Vidrine, Gina Washington, Robert Westbrook, Bob Wihl, John Wihl, Mr. & Mrs. Alan Wilson, Joey Yantis

HELP US HELP OTHERS!

Catholic Ladies Relief Society • Kim Malone 916-726-0255
Feed the Needy • Grace Ngatia • 916-402-4161
St. Vincent De Paul • Ben Ramos 916-722-0264

HOLY FAMILY CONFERENCE OF ST VINCENT DE PAUL

Our grateful thank you goes out to all the parishioners who put dollars and coins in the Lenten bottles. We have finished counting all the bottles that were returned. The grand total was \$3,860.66!

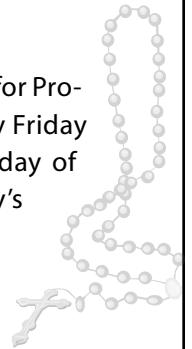
Your generosity in participating in our Lenten fund raising project is very timely. The end of the government assistance programs and the increase in the cost of housing and food has resulted in a huge increase in the number of neighbors who are seeking assistance. In the month of May, we received 62 calls for assistance. Although many of these did not require monetary help on our part, we assisted 19 families with rent and utilities and spent \$5,325.00.

We ask that you consider joining our ministry. We especially need someone to help with the calls we receive from our Spanish-speaking neighbors. Call our helpline at (916) 722-0264 if you can help. May God continue to bless you and your family.

HOLY ROSARY

We invite you to join us to pray the Rosary for Pro-Life and the conversion of the World every Friday after the 8:30am Mass and the 1st Saturday of the Month at 12:00pm outside by Mary's statue.

For more information you can contact :
Silvia Ojeda 1-916-910-4719
Myrtle Gilliam 1-916-740-9806



PRAY FOR OUR TROOPS

US Air Force

Geoffrey C. Anderson
A1C Steven M. Baker
Sr. Master Sgt. Jason Blair
Tech Sgt. Sebastian Brown
Tech Sgt. Joseph P. Funk
Sr. Mst Sgt Stephanie Williams
Sr. Airman Brandon Wright

US Army

Sgt. Jeffrey Ryan Andrews
Sgt. Julien Armour
Pvt 2 Justin Baker
Sgt. Tyler Brown
SSG. Job De Haro
WO 3 Robert Dearman
Capt. Matthew Ford
Anthony Godinez
E1 Angie Santiago DeGuzman
Specialist Damien Hart
Pvt. 1st Class Franklin B. Holt II
Sgt. Tyler Keith Johnson
Pvt. Charles Phillip Lopez
Sgt. Michael L. Monk, III
Pvt 1st Class Richard Oliette

Pvt. Ryan Riley
Pvt 1st Class Nicholas Ring
Pvt 1st Class Justin Roamans
E3 Cynthia Rosales
Pvt Nicholas Steele
Pvt Daniel Torres
Nicolas Williams Warner
US Marine Corps
Lance Corp Charles M. Carte
Lance Corp Sean P. Dennison
Michaela Morin
Corporal Sam Smalley
US Navy
Pierce Barbato
Maritza Alvarez
E5 Niko Batres
CDR Timothy J. Biller
Jacquelyn Brown
Alex Fahey
Thoms Koll
Steven Mathias
E3 Nicholas Matta
E4 Shashi Mireles
E5 Reginaldo Rosales, Jr.
E3 Dominic Washington

BREAKING OPEN THE WORD

– 16TH SUNDAY IN ORDINARY TIME –

READINGS: GENESIS 18:1-10 · PSALM 15:2-5 · COLOSSIANS 1:24-28 · LUKE 10:38-42

OVERVIEW:

The obvious connection between the Old Testament reading this week and the Gospel readings deals with hospitality. But there's more to it than that, as we shall see. In the first reading three strangers arrive at Abraham's tent. In customary Middle Eastern fashion Abraham invites them in, washes their feet and has a sumptuous meal prepared for them. Christian tradition has seen in this reading an "icon" of the Trinity for as the narrative describes it, "The LORD appeared to Abraham" in the guise of three men. (The famous Russian icon composed by Andrei Rublev depicts this scene to illuminate the mystery of the Most Holy Trinity). Notice how the reading goes back and forth between the singular and the plural. Through these angelic visitors the LORD reveals his plan to Abraham, saying that his wife Sarah will give birth to a son, even in her old age. Abraham and Sarah have key roles to play in God's plan of salvation although they can only see a small part of it. In the second reading St. Paul explains his role as a minister of Christ, which is "to bring to completion for you the word of God: the mystery hidden from ages and from generations past." He does this, in part, by "filling up [in his flesh] what is lacking in the afflictions of Christ" Paul does not mean to suggest that there is anything lacking in terms of Christ's atoning sacrifice, but rather that Paul's suffering plays a part in God's plan by enabling him to bear witness to Christ through his suffering. The Church, which is the body of Christ, is destined to suffer with Christ, as he said "If they persecuted me, they will persecute you." (John 15:20). In the gospel reading, Martha and Mary welcome the Lord into their home. The difference, of course, is that Martha is "anxious and worried" about serving while Mary is commended for having "chosen the better part." It's worth noting that this reading follows the story of the Good Samaritan, which stressed the importance of active service. Placed here, the story of Martha and Mary balances the parable of the Good Samaritan by stressing the importance of faith and of listening to God. Taken together the two stories illustrate the Great Commandment: to love God, and love one's neighbor.

Key verse: "There is need of only one thing." (Lk. 10:42)

CATECHISM OF THE CATHOLIC CHURCH:

"What is contemplative prayer? St. Teresa answers: 'Contemplative prayer in my opinion is nothing else than a close sharing between friends; it means taking time frequently to be alone with him who we know loves us.' Contemplative prayer is the simple expression of the mystery of prayer. It is a gaze of faith fixed on Jesus, attentiveness to the Word of God, a silent love." [2709; 2724]

POPE FRANCIS:

"We can walk as much as we want, we can build many things, but if we do not profess Jesus Christ, things go wrong. We may become a charitable NGO, but not the Church, the Bride of the Lord. My wish is that all of us, after these days of grace, will have the courage, yes, the courage, to walk in the presence of the Lord, with the Lord's Cross; to build the Church on the Lord's blood which was poured out on the Cross; and to profess the one glory: Christ crucified. And in this way, the Church will go forward. [Inaugural homily to Cardinal electors, March 14, 2013]

LIFE APPLICATION:

In preparing a meal for the Lord, Martha was performing very important work of mercy: feeding the hungry. But her preoccupation with duty, important as it was, interfered with the much more important task of being still and listening to the Lord. Mary, on the other hand, experienced deep communion with God, even though she wasn't "doing" anything. One of the principle aims of Vatican II's Constitution on the Sacred Liturgy was the "fully conscious and active participation" of the people at Mass. But 'active participation' doesn't necessarily mean we always have to be "doing something". Rather, it refers to an interior disposition in which each of us participates "fully and consciously" in the Paschal Mystery. Corporal works of mercy are an essential and necessary part of the Christian life. They are the fruit of our relationship with Christ, an outgrowth of our having sat 'at the feet of Jesus.' This week's readings, however, remind us that cultivating our relationship with the Lord is primary. Otherwise, as the Holy Father cautioned, the Church is no more than a "charitable NGO."

PARISH DIRECTORY AT-A-GLANCE

Pastoral Council - Consejo Pastoral

Contact the Parish Office: (916) 723-2494

Hispanic Apostolate/ Apostolado Hispano

Contact: Maggie Gonzales (916) 276-6525

Liturgy Council - Consejo Liturgico

Contact: Deacon Mark Holt (916) 723-2494

Finance Council - Consejo Finanzas

Contact the Parish Office: (916) 723-2494

Parish Bookkeeper - Contador

Contact the Parish Office: (916) 723-2494

Director of Faith Formation -Catecismo

Contact the Parish Office: (916) 723-2494

Youth and Young Adult Ministry - Ministerio de Jóvenes Grados 9-12

Rodrigo Uribe (916) 308-1701

RCIA - RICA para Adultos

Irene Hronicek HF-RCIA@Surewest.net Angelita Carrillo (916) 239-9844

Baptism Instruction - Platicas Prebautismales

Please contact the Parish Office (916) 723-2494

Eucharistic Ministers - Ministros de la Comunión

Deacon Mark Holt (916) 723-2494 Ary Arauz (916) 524-9029

Lectors - Proclamadores de la Palabra

Bernadette Viernes lectors-hfc@surewest.net

Altar Servers - Acolitos

John Freeman (916) 723-8211 Edwin Valdez (916) 349-1741

Music Ministry - Ministerio de Musica

John Wihl (916) 215-3459 Jorge Rivera (916) 223-2448
Roberto Gervacio (916) 349-6619

Hospitality - Hospitalidad

Leane Wilkinson (916) 872-5703 Manuel & Beatriz Reta (916) 969-2284
Segoviano & Marcela Guzman (916) 693-4225
Lorenzo & Angelica Vazquez (916) 583-2980

Spanish Charismatic Group - Grupo Carismatico

Josefina Martinez (916) 904-9768 Alicia Delgadillo (510) 689-4837

HOLY FAMILY PARISH BULLETIN

Published Weekly

Weekly Deadline for Item Submission:

Monday, 4:00 pm, for the following weekend

For information, to submit a bulletin item or to place an ad:

Visit the Parish Office or call (916) 723-2494, or
E-mail: office@holymfamilycitrusheights.org

DIRECTORIO DE LA PARROQUIA

MINISTRIES & CHURCH AFFILIATIONS

Angelic Dusters

Please call the Parish Office (916) 723-2494

Catholic Ladies Relief Society

D'Anne Mattarolo (916) 798-4200

Catholics Returning Home

Bill & Chris Swars (916) 722-5578

Eucharistic Adoration

Please call the Parish Office (916) 723-2494

Evenings for the Engaged

Bill and Joyce Gray (916) 723-8372

Feed the Needy

Grace Ngatia (916) 402-4161

Fellowship and Welcoming Ministry

Please call the Parish Office (916) 723-2494

Fine Arts League

To be determined...

Knights of Columbus

Art Valdez, Grand Knight

Knights of Columbus Squires

John Freeman (916) 723-8211

Loaves & Fishes

Please call (916) 446-0874

Ministry to Sick

Deacon Mark Hronicek (916) 723-2494 x138
Esther De León (916) 962-2209

Prayer Shawl Ministry

Janet Leuschen (916) 270-3477

Pro-Life Ministry

Jackie Aguilar (530) 844-8750

Cub Scouts

Jacob Sooy (916) 605-8507

Society of St. Vincent De Paul

Vickie Spadini (916) 722-0264

Vocations Cross

Chyrl Marquez (916) 723-2494

Women's Council

Katie Affleck (916) 214-7920

HOLY FAMILY CATHOLIC CHURCH

IGLESIA CATÓLICA DE LA SAGRADA FAMILIA

7817 Old Auburn Road, Citrus Heights, CA 95610 Teléfono: 916-723-2494



Domingo 17 de julio, 2022

REFLEXIÓN SOBRE EL MENSAJE DE HOY



Intentemos profundizar en los principales mensajes que nos comunican la primera lectura y el evangelio y tratemos de actualizarlos. Se trata de relatos de hospitalidad, y entre ellos hay diferencias y semejanzas. Una diferencia que se aprecia a simple vista es que los huéspedes aprueban el servicio de Abrahán: «Haz como has dicho» (Gn 18,5); el de Marta, sin embargo, se atrae una reprensión. La semejanza es que en ambos casos el huésped no sólo recibe, sino que aporta también un don: promete un hijo a Abrahán y Sara, y ofrece su palabra en Betania. Recibir al Señor Jesús en nuestra «casa» no significa sólo prestarle «muchos servicios», sino también –antes que nada– dejarle hablar y recibir el don de su Palabra.

La hospitalidad tiene que ser ofrecida también en nombre de Jesús a los hombres con quienes él se identifica: «Fui forastero y me hospedasteis» (Mt 25,35), «No olvidéis la hospitalidad» (Heb 13,2). Hay que dar la oportunidad no sólo de dar, sino también de recibir. ¿Qué ocasiones tenemos?

Las dos hermanas han sido consideradas como dos tipos de vida: activa y contemplativa. En realidad, son más bien ejemplos concretos que ilustran el tercer y cuarto tipos de terrenos de la parábola del sembrador. La «preocupación» y la «agitación» de Marta recuerdan «la semilla que cayó entre cardos», o sea, «los que escuchan el mensaje, pero luego se ven atrapados por las preocupaciones, las riquezas y los placeres de la vida, y no llegan a la madurez» (cf. Lc 8,14). La «mejor parte» de María nos recuerda, en cambio, «la semilla que cayó en tierra buena», o sea, «a los que, después de escuchar el mensaje con corazón noble y generoso, lo retienen y dan fruto por su constancia» (Lc 8,15). ¿Dónde se sitúa nuestro modo de vivir, en el tercero o en el cuarto tipo de terreno?

PREGUNTA DE LA SEMANA

Pregunta para los niños: Nombren una ocasión en que compartieron lo que tenían con un amigo o compañero de clases.

Pregunta para los jóvenes: Marta decidió servir, María decidió sentarse ante los pies de Jesús y escucharlo. De esas dos acciones, servir o rezar, ¿con cuál se sienten más cómodos? ¿Por qué?

Pregunta para los adultos: El Evangelio de hoy nos invita a servir y a ser hospitalarios. ¿Cuándo recibieron a Jesús en su hogar por medio de la presencia de un amigo o un extraño?

LECTURAS DE LA PRÓXIMA SEMANA	Lunes 7/18	Martes 7/19	Miércoles 7/20	Jueves 7/21	Viernes 7/22	Sábado 7/23	Domingo 7/24
1ª. Lectura	Miqueas 6, 1-4. 6-8	Miqueas 7, 14- 15. 18-20	Jeremías 1, 1. 4- 10	Jeremías 2,1-3. 7-8. 12-13	Cantar de los Cantares 3, 1- 4a	Jeremías 7, 1-11	Génesis 18, 20- 32
Salmo Responsorial	Salmo: 49, 5-6. 8-9. 16bc-17. 21 y 23	Salmo: 84, 2-4. 5-6. 7-8	Salmo: 70, 1-2. 3-4a. 5-6ab. 15ab y 17	Salmo: 35, 6- 7ab. 8-9. 10-11	Salmo: 62, 2. 3- 4. 5-6. 8-9	Salmo: 83, 3. 4. 5-6a. y 8a. 11	Salmo: 137, 1- 2a. 2bc-3. 6- 7ab. 7c-8
2ª. Lectura							Colosenses 2, 12-14
Evangelio	Mateo 12, 38- 42	Mateo 12, 46- 50	Mateo 13, 1-9	Mateo 13, 10- 17	Juan 20, 1. 11- 18	Mateo 13, 24- 30	Lucas 11, 1-13

EL GRUPO DE JUVENIL SE VUELVE A REUNIR

El grupo de jóvenes se reúne todos los viernes a las 7pm a 9pm en el salón de artes. Las reuniones duran dos horas. Hacemos actividades en conjunto, platicamos sobre las lecturas para el próximo domingo. Convivimos y platicamos sobre varios temas sobre la iglesia, religión, la vida, apropiados para el grupo. Todos los jóvenes de mayor de 14 años son bienvenidos. El grupo es bilingüe.



INTENCIONES PARA LA MISA

Para dar tiempo suficiente para preparar las intenciones de la Misa para las siguientes Misas del fin de semana, la hora límite para las solicitudes de intenciones de la Misa será el jueves a las 12:00 del mediodía. Las solicitudes recibidas después del mediodía del jueves se incluirán en las misas de la semana siguiente.

VARIADAS OFERTAS DE EMPLEO EN EL CENTRO DE RETIROS CHRIST, THE KING.

Se necesita ayuda, un cocinero de medio tiempo en Citrus Heights. Los Pasionistas están buscando un cocinero de medio tiempo (de lunes a jueves, de 4:00 a 6:00 p.m.) para comprar comestibles y preparar la cena para 4-6 sacerdotes / hermanos en su residencia en el Centro de Retiros Cristo Rey, tan pronto sea posible. También tenemos otros empleos en jardinería, la cocina, y limpieza en general. Es un ambiente agradable y comfortable; el salario negociable. Por favor llame al P. Jack Conley al (916) 723-5162.



NECESITAMOS GENTE PARA EL NUEVO MINISTERIO DE ESTACIONAMIENTO

Los Caballeros de Colón está buscando personas para trabajar en este nuevo ministerio en nuestra iglesia, para mantener un ojo vigilante en el estacionamiento durante las Misas de fin de semana. Esperamos tener 2-3 hombres en cada misa para ser visibles en el estacionamiento mientras vigilamos los autos estacionados allí, así como frente a la iglesia en Old Auburn Road. Por favor, póngase en contacto con David Matista si desea ayudar con este esfuerzo.

LES INVITAMOS A LA JUNTA PARA LA PLANEACION DEL FESTIVAL PARROQUIAL

Nuestra próxima Fiesta Parroquial está programada para el 17 y 18 de Septiembre. **El Comité del Festival Parroquial de la Sagrada Familia se reunirá el Martes 12 de Julio a las 7:00 p.m. en el Salón de San José en el Centro Comunitario.** Estamos buscando feligreses que tengan ideas sobre cómo hacer que el festival de este año sea divertido, festivo y, por supuesto, exitoso.

Por favor, venga y participe. Invitamos a todos a guarde las fechas para nuestro próximo Festival Parroquial de Otoño el 17 y 18 de septiembre.



¡DURANTE EL VERANO, LES INVITAMOS A PARTICIPAR EN LAS DONACIONES EN LÍNEA O eGIVING!

Para fortalecer nuestra parroquia durante los meses ocupados que se avecinan, les invitamos a participar en nuestro programa de donación en línea y a ayudarnos a lograr nuestra meta de donaciones este verano.

Nuestro objetivo es aumentar el número de familias en la Sagrada Familia que usan **eGiving** en un 10% antes de que comience el verano. Si empiezas a donar hoy mismo, estarás dando un apoyo constante y permanente a los ministerios parroquiales en los próximos meses, incluso si sales de vacaciones.

Los tiempos cálidos del verano son alegres para nuestras familias, pero el verano algunas veces aleja a los feligreses de la iglesia y eso afecta nuestra ofrenda en la Sagrada Familia. ¡Es por eso por lo que los invitamos a participar en este programa de **eGiving** o **Donación en línea!**

Ayudarnos es simple: haga clic aquí <https://giving.parishsoft.com/app/giving/holyfamilygiving> para empezar. ¡Registrarse para dar una donación continua es muy fácil!

Considera en oración tu ofrenda en línea para que podamos continuar ayudando a aquellos que tienen sed del amor y la aceptación de nuestro Señor y Salvador, Jesucristo. Cuantos más feligreses donen en línea, más consistente y predecible será nuestro ofertorio cada mes. Esto nos ayudará a hacer aún más para difundir el amor de Cristo en nuestra comunidad ... este verano, y durante todo el año.

Que Dios los bendiga a ustedes y a sus seres queridos, manteniéndolos a salvo a través de todos sus viajes y actividades, este verano y durante todo el año.

OPORTUNIDAD DE FORMACIÓN EN LA FE

La Diócesis de Sacramento se ha asociado con el Instituto Catequético de la Universidad Franciscana. Lo que esto significa es que todos tienen acceso al aprendizaje en línea a su conveniencia. Este sitio proporciona una formación que nos preparará para ayudar a la Iglesia en su misión de hacer a todas las naciones discípulos de Jesucristo. Este sitio es una combinación de un estudio exhaustivo de la Sagrada Escritura, la Sagrada Tradición y los documentos magisteriales con capacitación en técnicas educativas adecuadas y efectivas para ayudarnos a comprender la inteligibilidad y la coherencia de las verdades divinas, y transmitir las fielmente.



Visite el siguiente sitio web: <https://franciscanathome.com>. Usted puede registrarse como una suscripción individual en una institución existente. Esa institución es la Diócesis de Sacramento. A medida que complete su registro, se le pedirá que seleccione su parroquia. Una vez que inicie sesión, verá los muchos esquemas de cursos que se ofrecen. Hay tratados para la Renovación Eucarística, la Fe y la Familia Hispana, la Formación de la Fe en el Hogar, los Cuatro Pilares del Catecismo... solo por nombrar algunos. Hay algo para todos. Si tiene preguntas, comuníquese con Rita Schillin al: RCIA@stclareroseville.org o al 916-223-4073.

Durante el registro, usted notará que la Diócesis está ofreciendo un curso sobre Iniciación Cristiana. Si desea registrarse en esta serie, hágalo. No es necesario ser parte de RICA para tomar este curso. El objetivo de este curso es proporcionar una sólida formación litúrgica, catequética y pastoral que equipará a todas las personas en nuestra Diócesis de Sacramento para usar efectivamente el modelo de Iniciación Cristiana, que es el modelo para toda catequesis (Directorio para la Catequesis 2: 61-65). Para registrarse, vaya a www.scd.org/initiationseries o llame a Lauralyn Solano al 916-733-0153 o envíe un correo electrónico a Isolano@scd.org.

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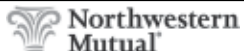
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